

PATENT APPLICATION TRANSMITTAL LETTER

OMB N 61-0011 (12/31/86)

Docket Number

NVL 2870

566695

| TO THE COMMISSIONER OF PATENTS A | - 3 | | | |
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| Transmitted herewith for filing is the patent a | ipplication of | BIONG H. AHN | 9 | |
| for FAR INFRARED TANDEM LOW ENERG | SY OPTICAL PO | WER LIMITER DE | VICE | *** |
| | | | | RECEN |
| Enclosed are: | | | | |
| x 2 sheets of drawings. | | | | JUL 311 |
| an assignment of the invention to | | | LICE | NSING & 1 |
| a certified copy of a | | ar | blication. | a l |
| associate power of attorney. | | | pication. | and the same of th |
| a verified statement to establish small entit | y status under 37 (| OFR 1.9 and 1.27. | | |
| | CLAII | MS AS FILED | | |
| | NUMBER FILED | NUMBER EXTRA | RATE | FEE |
| ASIC FEE | | | \$370 | \$370 |
| OTAL CLAIMS | 7 - 20 = | * | x \$12 | -0- |
| NDEPENDENT CLAIMS | 1 -3= | • | x \$36 | -0- |
| MULTIPLE DEPENDENT CLAIM PRESENT | | | \$120 | |
| NUMBER EXTRA MUST BE ZERO OR LARGER | | T | OTAL | \$ 370 |
| If applicant is a small entity then divide total fee by 2, a | | | LL ENTITY OTAL | \$ |
| A check in the amount of \$ to | cover the filing f | ee is enclosed. | | |
| The Commissioner is hereby authorized No. 19-2201 as described be | | d credit Deposit Ac osed a duplicate co | | heet. |
| ■ Charge the amount of \$ 3: | 70.00as filing ted | · • | | |
| Credit any overpayment. | | | | |
| Charge any additional filing | g fees required u | nder 37 CFR 1.16 | • | |
| for this filing, and/or | | | | |
| for later presentation of | of extra claims. | | | |
| Charge any patent applica To this filing only, or during pendency of the | , | ees under 37 CFR | 1.17, | - |
| Charge the issue fee set in Allowance, pursuant to 37 | n 37 CFR 1.18 at | or before mailing | of the Notic | e of |
| 31 JULY 1990 | | Meldenn | See | |
| Date | | Signature MILTO | N W. LEE | REQ 23073 |

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| FORM | PTO-236 |
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| (REV. | 6-75) |

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| | | NVC 2870 | | |
| NAME OF INVENTOR(S) | RESIDENCE(S) | CITIZENSHIP | | |
| Byong H. Ahn | | | | |
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| NUMBER OF CLAIMS SHEETS OF DRAWINGS | FOREIGN FILING COUNTRY DATE | | | |
| NAME AND ADDRESS OF ATTORNEY | | | | |
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